

**CIVIL + HUMAN RIGHTS AND  
EQUITY DEPARTMENT**

250 1st St., Suite 1000  
Los Angeles, CA 90012  
(213) 978-1845  
[www.civilandhumanrights.lacity.org](http://www.civilandhumanrights.lacity.org)

**CAPRI MADDOX, ESQ.**  
EXECUTIVE DIRECTOR  
GENERAL MANAGER

**CLAUDIA LUNA**  
ASSISTANT GENERAL MANAGER

**CITY OF LOS ANGELES  
CALIFORNIA**



**KAREN BASS**  
MAYOR

**HUMAN RELATIONS COMMISSION**

**PIERRE ARREOLA**  
PRESIDENT

**ROSA RUSSELL**  
VICE PRESIDENT

**ENRIQUE DE LA CRUZ**  
**KAREN MACK**  
**COURTNEY MORGAN-GREENE**  
**MICHELE REED**  
**CHRISTOPHER REYNOSO**  
**ANGELICA SOLIS**  
**MARIA ROMAN-TAYLORSON**  
**THELA THATCH**

**HUMAN RELATIONS COMMISSION**

Regular Meeting Agenda  
201 N. Los Angeles Street, Suite 3A  
John Lewis Conference Center  
May 27, 2026  
12:00 PM

**PUBLIC INPUT ACCESS:** The public is encouraged to participate in the public comment period. Written comments can be submitted online at <http://civilandhumanrights.lacity.org>.

Members of the public are invited to address the Commission on agenda items and on any matter within the jurisdiction of the Commission during the Public Comment Period. Speakers are limited to a maximum of one (1) minute of general public comment regarding matters within the jurisdiction of the Commission, and one (1) minute on a single agenda item or two (2) minutes on multiple agenda items, for a maximum of three (3) minutes. The total time allotted to an individual for public comment may be further limited by the Commission in order to accommodate the number of speakers during the public comment period or if the Commission becomes aware that it is about to lose its quorum.

All efforts have been made to provide all of the materials relative to items on this agenda at the time of the posting of the Agenda. If such materials are not available at the time of the posting of the Agenda and/or the meeting, they can be found on the Department [website](http://civilandhumanrights.lacity.gov) at <http://civilandhumanrights.lacity.gov> within two business days of the meeting.

**REQUEST FOR REASONABLE ACCOMMODATION:** Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, can be made by contacting [civilandhumanrights@lacity.org](mailto:civilandhumanrights@lacity.org) or by dialing 213-978-1845.

COMMISSION BUSINESS

Item No. 1

**Call to Order, Roll Call, and Land Acknowledgement**

Item No. 2

**Public Comment**

Item No. 3

**Approval of Minutes** – The review and approval of the April 22, 2026 regular meeting minutes. A motion is required.

Item No. 4

**Presentations**

- a. AAPI Mental Health: From Hate to Healing - Miso Jang, Program Manager for LA vs Hate, AAPI Equity Alliance; Brian Ilagan, LCSW, AAPI Equity Alliance & Stop AAPI Hate
- b. Olympics & Paralympics Human Rights Plan - Kenneth Ahn, Deputy Director of International Events, Office of Mayor Karen Bass

Item No. 5

**Department Update**

- a. Capri Maddox, General Manager, LA Civil + Human Rights and Equity Department

Item No. 6

**Transgender Advisory Council (TAC) Update**

- a. Carla Ibarra, LGBTQIA+ Community Liaison, LA Civil Rights Department

Item No. 7

**Discussion and Action Items**

- a. Discussion regarding the commissioner survey results to realign commission strategic priorities.

Item No. 8

**Executive Update**

- a. Student and campus police relations at California State University, Northridge (CSUN).
- b. Meeting update with Deputy Mayor Brenda Shockley

Item No. 9

**Announcements**

Item No. 10

**Adjournment**

**The next regular meeting will be held on**

**June 24, 2026 at 12:00 p.m.**

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).