

**CIVIL + HUMAN RIGHTS AND  
EQUITY DEPARTMENT**

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**THELA THATCH**

**HUMAN RELATIONS COMMISSION**

Regular Meeting Agenda  
201 N. Los Angeles Street, Suite 3A  
John Lewis Conference Center  
April 22, 2026  
12:00 PM

**PUBLIC INPUT ACCESS:** The public is encouraged to participate in the public comment period. Written comments can be submitted online at <http://civilandhumanrights.lacity.org>.

Members of the public are invited to address the Commission on agenda items and on any matter within the jurisdiction of the Commission during the Public Comment Period. Speakers are limited to a maximum of one (1) minute of general public comment regarding matters within the jurisdiction of the Commission, and one (1) minute on a single agenda item or two (2) minutes on multiple agenda items, for a maximum of three (3) minutes. The total time allotted to an individual for public comment may be further limited by the Commission in order to accommodate the number of speakers during the public comment period or if the Commission becomes aware that it is about to lose its quorum.

All efforts have been made to provide all of the materials relative to items on this agenda at the time of the posting of the Agenda. If such materials are not available at the time of the posting of the Agenda and/or the meeting, they can be found on the Department [website](http://civilandhumanrights.lacity.gov) at <http://civilandhumanrights.lacity.gov> within two business days of the meeting.

**REQUEST FOR REASONABLE ACCOMMODATION:** Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, can be made by contacting [civilandhumanrights@lacity.org](mailto:civilandhumanrights@lacity.org) or by dialing 213-978-1845.

## COMMISSION BUSINESS

Item No. 1

### **Call to Order and Roll Call**

Item No. 2

### **Public Comment**

Item No. 3

**Approval of Minutes** – The review and approval of the March 25, 2026 regular meeting minutes. A motion is required.

Item No. 4

### **Presentations**

- a. Olympics & Paralympics Human Rights Plan - Kenneth Ahn, Deputy Director of International Events, Office of Mayor Karen Bass

Item No. 5

### **Discussion and Action Items**

- a. Discussion and possible action regarding the Human Relations Commission's potential role in community engagement and outreach related to City Council File 26-0430 (Renaming of City-Owned and Managed Assets).
- b. Executive Update - Commissioner Arreola

Item No. 6

### **Department Update**

- a. Capri Maddox, General Manager, LA Civil + Human Rights and Equity Department

Item No. 7

### **Announcements**

Item No. 8

### **Adjournment**

**The next regular meeting will be held on**

**May 27, 2026 at 12:00 p.m.**

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).