

**CIVIL + HUMAN RIGHTS AND  
EQUITY DEPARTMENT**

201 N. Los Angeles St, Suite 6  
Los Angeles, CA 90012  
(213) 978-1845

[civilandhumanrights.lacity.gov](http://civilandhumanrights.lacity.gov)

**CAPRI MADDOX**  
EXECUTIVE DIRECTOR GENERAL  
MANAGER

**CLAUDIA LUNA**  
ASSISTANT GENERAL MANAGER

**CITY OF LOS ANGELES  
CALIFORNIA**



**KAREN BASS**  
MAYOR

**COMMISSION ON CIVIL RIGHTS**

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**KANDEE LEWIS**  
VICE CHAIR

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**HOANG NGUYEN**  
**DIANE ROBERTSON**  
**LACY WRIGHT**

**COMMISSION ON CIVIL RIGHTS  
Regular Meeting Agenda  
(Revised)**

**John Lewis Conference  
Center 201 N. Los Angeles  
Street, Suite 3A  
Los Angeles, CA 90012**

**October 9, 2025 2:00 p.m.**

**INSTRUCTIONS**

**PUBLIC INPUT ACCESS:** The public is encouraged to participate in the public comment period. Written comments can be submitted online at <http://civilandhumanrights.lacity.org>.

Members of the public are invited to address the Commission on agenda items and on any matter within the jurisdiction of the Commission during the Public Comment Period. Speakers are limited to a maximum of one (1) minute of general public comment regarding matters within the jurisdiction of the Commission, and one (1) minute on a single agenda item or two (2) minutes on multiple agenda items, for a maximum of three (3) minutes. The total time allotted to an individual for public comment may be further limited by the Commission in order to accommodate the number of speakers during the public comment period or if the Commission becomes aware that it is about to lose its quorum.

All efforts have been made to provide all of the materials relative to items on this agenda at the time of the posting of the Agenda. If such materials are not available at the time of the posting of the Agenda and/or the meeting, they can be found on the Department website at <http://civilandhumanrights.lacity.gov> within two business days of the meeting.

**REQUEST FOR REASONABLE ACCOMMODATION:** Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, can be made by emailing your request to [civilandhumanrights@lacity.org](mailto:civilandhumanrights@lacity.org).

## COMMISSION BUSINESS

Item No. 1

### **Roll Call, Call to Order and Land Acknowledgement**

Item No. 2

### **Public Comment Period**

Item No. 3

### **Approval of Minutes**

Review and approval of the August 14, 2025 Regular Commission meeting minutes

Item No. 4

### **Presentations**

- a. Latino Heritage Month Presentation, Cynthia M. Ruiz
- b. Filipino American History Month Presentation, Kimmy Maniquis, Executive Director of Search to Involve Pilipino Americans (SIPA)

Item No. 5

### **Department Reports**

- a. Department Update, Capri Maddox, General Manager
- b. Civil Rights Enforcement Update, Joumana Silyan-Saba, Director of Civic Engagement and Human Rights

Item No. 6

### **Ad-hoc Committee Updates**

- a. Administrative Rules Ad-hoc Committee Updates, Commission Chair Zelenski

Item No. 7

### **Announcements**

Item No. 8

### **Adjournment**

**The next regular meeting of the Commission on Civil Rights  
will be held on December 11, 2025**

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)